United Way of Cowlitz & Wahkiakum Counties	P.O. Bo	and Wahkiakum Counties D x 1336, Longview, WA 98632 5320 www.cowlitzunitedway.org	onation Form	Platinum Transparency 2022 Candid.		United Way 2023 Membership Requirements Completed	
Contact Information							
First Name:		Last Name:					
Business Name (If applicable):						
Home Address:			City:				
State: Zip:_	Phone:	Emai	il:				
Recognition I prefer my/our donation remains anonymous, no public recognition. My donation is in honor/memoriam of:							
Donation Total Amount: \$ for date range / / 202 - / /202 Payment Method							
Payroll deduction \$ Per Pay Period \$ # of Pay Periods							
One-Time Credit Card (Call 360.423.5320 or visit www.cowlitzunitedway.org)							
One-Time Check (Payable to United Way of Cowlitz & Wahkiakum Counties)							
🗌 Bill Me Am	ount Per Invoice \$	X Frequency) One-time] Monthly] Quartely =Total [Donation Amo	unt	
How do you want to invest in your community?							
Please check one box of where you would like your money invested. If nothing is selected, your money will go toward the General Campaign. Please invest my money in the General Campaign for Health, Education & Financial Stability. Supports United Way grant funded local non-profits in the area of health, eduction and financial stability.							
Please invest my money in Kindergarten Readiness to achieve the goal of ensuring that by 2032, 80% of Cowlitz & Wahkiakum children are prepared for kindergarten.							
Please inve community		rton's Imagination Library provi	ding free age-a	ppropriate books	to children	in our	
Please direct my money to a specific non-profit (must be a 501(c)(3) organization. Non-United Way partner organizations will have a processing fee deducted. Agency Name:							
Phone	Ą	gency Address:					

Thank-you for donating to United Way of Cowlitz & Wahkiakum Counties and helping to improve lives.

Signature: ___

Date: ___

Donations of \$250 or more will receive an IRS Charitable Gift Receipt in January United Way of Cowlitz & Wahkiakum Counties is audited annually and is registered with the Secretary of State, Registration #6827.